

otery/Publicher South Carolina.

RECORDED the 14th day of May

SEAL



FILED GIFFWILE Cr. C.C.

TIAY 14 | 22 PM 1984

KNOW ALL MEN BY THESE PRESENTS, that

we, John Frank Hopkins CIII and Linda Leottice Hopkins

in consideration of \$250.00 and assumption of the below described mortgage

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Ralph W. Day and Gladys Irene R. Day, their heirs and assigns forever:

All that piece, parcel or lot of land with the improvements thereon All that piece, parcel or lot of land with the improvements thereon situate, lying and being near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot No. 111, Section C, as shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, S. C." made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book W at pages 111 through 117, inclusive. According to said plat the within described lot is also known as No. 79 East Eighth Street, and fronts 58 feet thereon. 58 feet thereon.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described real estate given by the grantors to Carolina Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 899 at page 543, with balance due thereon in the amount of \$3, 455.54.

For deed to grantor see Deed Book 705, page 415.

Grantees are to pay Greenville County property tax for 1964.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s's') heirs or successors and assigns, forever, And, the grantor(s) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever, defend all and singular said premises unto the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever, defend all and singular said premises unto the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever, defend all and singular said premises the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever, and singular said premises before mentioned unto the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever, and singular said premises the grantor(s) and the grantor(s) and the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever, and singular said premises the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever, and the grantor(s) and

fully claiming or to claim the same or any part thereof.	he grantee's(s')	heirs or successors.	and against every per	son whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this lith day of	May	19 64		
SIGNED, sealed and delivered in the presence of:	Jo	h Firai	& Hopk	(SEAL)
Stanley In Wood	Lu	ndade	other Ho,	pkins (SEAL)
James D. M. Kinney Gr	. —	· · · · · · · · · · · · · · · · · · ·		(SEAL)
	:			(SEAL)
STATE OF SOUTH CAROLINA	PROBATE		•	_
COUNTY OF Greenville Sign seel and so the Total (Chart and Personally appeared the un	ndersigned wit	ness and made oath	that (s)he saw the wi-	thin named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.	n deed and th	at (s)he, with the ot	her witness subscribed	above witnessed the
SWORN to before me this 11th day of May	₁₉ 64 .			£
James D. In E Kinney ()		Ota	ley M. Wo	od)
Notary Public for South Carolina.				.
STATE OF SOUTH CAROLINA RENUNCIA	ATION OF DO	OWER		7
I, the understaned Notes	ry Public, do h	ereby certify unto all	whom it may concern,	that the undersigned
me, did declare that she does freely, voluntarily, and without any compa	appear before	me, and each, upon	being privately and se	parately examined by
linquish unto the grantee(s) and the grantee's(s') heirs or successors and in antit to all and singular the premises within mentioned and release	d assigns, all h d.	er interest and estat	e, and all her right an	d claim of dower of,
EIVEN under my hand and seal this 11th	=-	.0	0 41.	// 0.
(day pt) May 19 84.		Jinda	destic	e) Hopkins
Carrier by Skinner (Motor)		•	•	, ,

19 64, at 1:22 P. M., No. 32209